**Lapsit & storytime program @ 10:30**

Every Tuesday for 3-5 year olds @ 10:30 am.

Lapsit Program for 0-2 year olds @ 10:45 am.

**Arts & Crafts**

**Every Wednesday @ 4:30 pm.**

February 6th - Valentines

February 13th - Valentines

February 20th - Penguin

February 27th - Unicorn

**TAG (Teen Advisory Group) February 12 5:00—6:00**

**Open to middle and high school students.**

Gain leadership skills by helping us plan events for the library.

**Family movie night**

Thursday, February 21st @ 6:00 pm.

**Movie: Small Foot**

Crafts and Dinner @ 5:30

**HOMEScHOOL GATHERINGS Fridays 10:30—12:00**

February 1st - **Anime Club** 6th grade + and Game day: Board games, puzzles & chess

February 8th - “STEAM-y” Valentine activities Explore math and physics with heart!

February 15th - Book Club The Spiderwick Chronicles Book 1

February 22nd - Books & Bots, Legos & Duplos

**2019 Texas Bluebonnet list**

**The Elgin Public Library has the 2019 Texas Bluebonnet Reading List books available and on display in the Juvenile reading area. Twenty titles are provided to encourage students in grades 3 - 6 to diversify their reading selections and qualify to vote for the favorite book statewide. Come in & check out these great books!**

## Children & Youth Programming

**Elgin Public Library**

**Library News**

february 2019

**Library Hours**

**Tuesday 10 to 7**

**Wednesday 10 to 6**

**Thursday 10 to 7**

**Friday 10 to 6**

**Saturday 10 to 4**

**Closed Sunday and Monday**

**Friends *of the***

**Elgin Library**

**404 North Main Street**

**Elgin, TX 78621**

**Phone: 512-281-5678**

**Fax: 512-285-3015**

www.***elginpubliclibrary.org***

**Editor: Jaimie Hicks**

**JOB HUNTERS**

**Receive one-on-one help**

**Have your resume reviewed**

**Get help with online job**

**applications**

*Call 512-303-3916 for appointment with a Workforce Development Specialist with the Texas Workforce Commission in the Meeting Room.*

## Adult Programming

**Adult Craft Afternoon**

 **Friday, February 1st @ 1:30**

 **Craft: Valentine boxes**

**CR-Afterwork**

 **Thursday, February 7th 5:00 - 8:00**

 Bring the project of your choice and use our tables to work on!

**Travel Club** 

**Friday, February 8th 2:00 to 3:30**

 **Topic: Hobby related travel**

**Afternoon Book Club**

 **Tuesday, February 12th @ 2:00**

 ***Ticker by Mimi***

**Friday night book club**

 **Friday, February 16th @ 6:00**

*41 A Portrait of My Father* by George W. Bush

**TGIF Movie *with Popcorn!***

 **Friday, February 15th @ 1:00**

Oklahoma! By Rogers & Hammerstein

 Starring Shirley Jones & Gordon McRae*.*

**Cocina alegre**

 **Martes 5:30 - 9:00**

**Happy kitchen**

 **Wednesdays 5:30 - 9:00**

**Citizenship Class Clases de ingles (ESL Classes)**

**Tuesdays Every Tuesday & Thursday**

4:00 to 6:00 pm**.** Advanced 10:00 - 12:00

High Beginning 4:00 - 5:30

 Basic 5:30 - 6:30

 Intermediate 6:30 - 8:00

**‘Pick up’ a**

**great Romance**

**this month!**

**RB Digital offers eBooks &**

**eAudio books.**

**Call or bring your device to**

**register through**

**the Library website.**

**512-281-5678**

**The Elgin Public Library**

**will be closed**

**Saturday, February 16th**

**for President’s Day.**

**HAPPY KITCHEN IS HERE**

Beginning February 6 the library will host 6 cooking and nutrition classes presented by the Sustainable Food Center. The classes meet weekly from 6 –7:30 and include a nutrition class and cooking demo. Each participant will receive a free bag of groceries with the ingredients of the demonstration. Classes in Spanish will be held on Tuesday evenings.

To register call Nurse Debi Laurents at 512-581-8858 or email dlaurents@mhm.org

There will also be a version in Spanish that will meet on Tuesdays. Call 512-220-1096 to register in Spanish.

**Caregiver self Care classes**

Caring for an older adult comes with certain demands and stresses which can leave the caregiver exhausted and burned out. The library will be hosting **Powerful Tools for Caregivers**, a program of AGE of Central Texas and St. David’s Foundation and the Bastrop YMCA. The classes are provide a wealth of self-care strategies to better handle the unique challenges faced by family caregivers. The classes will be held Wednesdays from Feb 6—March 13 from 2:00 - 3:30. Register in advance by calling the YMCA of Bastrop 512-321-9622

Dear Friends- Lately I’ve been seeing a bunch “Best of 2018” lists- best movies, best restaurants, and best books. I have my own “Best Read of 2018”- it was “The Library Book” by Susan Orlean. It is non fiction but also part mystery and part history. The book starts with the horrific 1986 fire at the Los Angeles Public Library- which burnt over 400,000 books and damaged many more. The mystery is who and how the fire began. But the book expands into much larger themes- the establishment of public libraries in the U.S., how books are made, how librarians are educated, how libraries are constructed – a nerdy love letter to all things library. The author weaves this information through her story of the evolution of the L.A. library, along with interesting tales of its oddball head librarians. What touched me the most about the book, however, was its representation of public libraries as democratic, inclusive and wonderfully American institutions- where no matter our race, our language, our birthplace, our social status, our economic status, or our education- we all are welcome.

Happy Reading,

 Laura Stough